

TEXAS COMMISSION ON JAIL STANDARDS  
JAIL POPULATION REPORT

BROWN COUNTY S O

OCTOBER 16 2017

DUE 5TH DAY OF EACH MONTH

	INMATES HOUSED IN COUNTY				LOCAL INMATES	
	LOCAL		CONTRACT		HOUSED ELSEWHERE	
	M	F	M	F	M	F
A. Pretrial Class C Misdemeanant	2	1	0	0	0	0
B. Pretrial Class A & B Misdemeanant	5	0	0	0	0	0
C. Convicted Misdemeanant	1	0	0	0	0	0
D. Felons Whose Penalty has been reduced to a Misdemeanor	0	0	0	0	0	0
E. Bench Warrants (in-state only)	10	3	0	0	0	0
F. Pretrial Felons (do no include Parole Violators and state jail felons)	37	14	0	0	0	0
G. Parole Violators or Blue Warrants	7	0	0	0	0	0
H. Parole Violators with a New Charge	12	5	0	0	0	0
I. Convicted Felons sentenced to county jail time	4	0	0	0	0	0
J. Convicted Felons sentenced to TDJC (ID/Boot Camp/SAFP, White Warrant, PIA)	20	4	0	0	0	0
K. Federal Inmates	XXXXXXXX	XXXXXXXX	0	0	XXXXXXXX	XXXXXXXX
L. Pretrial State Jail Felons (SJF)	6	0	0	0	0	0
M. Convicted SJF sentenced to county jail time	0	0	0	0	0	0
N. Convicted SJF sentenced to state jail time	4	1	0	0	0	0
O. Others (specify)	1	0	0	0	0	0
TOTAL	109	28	0	0	0	0
P. Capacity (All County Facilities)	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	196	XXXXXXXX
Q. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) less than 45 days	6	0	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0
R. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) 45 days or longer	2	0	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0
S. Paper-Ready SAFP Inmates	3	3	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0

October 16, 2017  
(Exhibit #9)

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BROWN COUNTY S O

OCTOBER 16 2017

DUE 5TH DAY OF EACH MONTH

T. List, by county the number of male and female inmates you are housing for another facility.

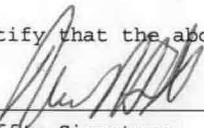
County	Contract	
	M	F

U. List, by county the number of male and female inmates you are housing in another facility.

County	Local Inmates housed elsewhere	
	M	F

V. Number of pregnant females that were booked into your facility the preceding month. | 0 |

I Certify that the above information is complete and accurate.

  
\_\_\_\_\_  
Sheriff's Signature

\_\_\_\_\_  
Typed Name

\_\_\_\_\_  
Phone Number  
10/16/2017  
\_\_\_\_\_  
Date

\_\_\_\_\_  
Report Prepared by: (print or type)  
(Form POP-2) Revised 9/2009

\_\_\_\_\_  
Phone Number

DUPLICATE AS NECESSARY

TEXAS COMMISSION ON JAIL STANDARDS  
MONTHLY PAPER-READY INMATE ROSTER

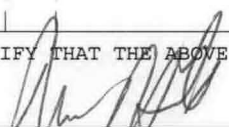
BROWN COUNTY S O

FOR THE MONTH OF: SEPT 2017

DUE 5TH DAY OF EACH MONTH

		M		STATE	DATE	DATE	DATE
		/	INMATES	IDENTIFICATION	OF	PAPER	TRANSFERED
		F	NAME	NUMBER (SID)	CONFINEMENT	READY	OR RELEASED
1	M		WRIGHT, MICHAEL ANTHONY	05098856	05/18/2017	08/21/2017	09/25/2017
2	M		GALAVIZ, JOSE CLAUDIO JR	07454212	05/31/2017	08/21/2017	09/25/2017
3	M		FIELDS, ERIC JERMAINE JR.	07530190	07/31/2017	08/21/2017	09/25/2017
4	M		HUMPHRIES, RICHARD WAYNE	50622608	04/06/2017	08/31/2017	10/02/2017
5	M		SOTO, TROY	06272212	07/10/2017	08/31/2017	
6	M		WEIERSHAUSEN, JUSTIN LYNN	07620025	08/14/2017	08/31/2017	
7	M		THOMAS, FREDDIE DELVIN	02430818	08/02/2017	09/01/2017	
8	M		JOHNSON, CHARLES EDWARD	07264851	08/10/2017	09/13/2017	
9	M		POWELL, KEVIN STUART	03439533	08/14/2017	09/13/2017	
10	M		GARMS, JASON BERNA	04097340	05/23/2017	09/19/2017	
11	M		AMARANTE, GERARD	04706309	08/28/2017	09/19/2017	
12	M		LIVINGSTON, GERALD WAYNE	08985759	08/31/2017	09/19/2017	10/09/2017
13	M		BOWERS, RANDELL RAY	04266833	03/10/2017	09/21/2017	
14	M		ZARATE, MICHAEL JOHN	08594618	11/03/2014	09/26/2017	10/02/2017
15	F		ROE, WANDA ANN	07345164	04/13/2017	09/27/2017	10/09/2017
16	F		JONES, AERIAL JWAUN	50141308	07/18/2017	10/06/2017	10/10/2017
17	F		HEREDIA, NANCY	50369785	07/18/2017	10/06/2017	10/10/2017
18							
19							
20							
21							
22							
23							
24							
25							

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.

  
\_\_\_\_\_  
SHERIFF'S SIGNATURE

10/16/2017  
\_\_\_\_\_  
DATE

TYPED NAME

TELEPHONE NO.

TEXAS COMMISSION ON JAIL STANDARDS  
MONTHLY PAPER-READY REPORT

BROWN COUNTY S O

FOR THE MONTH OF: SEPT 2017  
DUE 5TH DAY OF EACH MONTH

PART (A)  
DAILY "PAPER-READY" INMATE COUNT

DATE	NUMBER	DATE	NUMBER	DATE	NUMBER
1	12	11	12	21	10
2	13	12	12	22	8
3	13	13	12	23	8
4	13	14	10	24	8
5	13	15	10	25	8
6	13	16	10	26	8
7	11	17	12	27	8
8	12	18	12		
9	12	19	12		
10	12	20	12		

PART (B)  
DURING THE REPORTING PERIOD, WERE THERE INMATES FOR WHICH ALL PAPERWORK AND PROCESSING HAD BEEN COMPLETED FOR 45 DAYS OR LONGER? YES IF YES, HOW MANY? 2

ON THE LAST DAY OF THE PERIOD, HOW MANY OF THESE ARE STILL CONFINED? 2

PART (C)  
HOW MANY INMATES BECAME PAPER-READY DURING THE REPORTING MONTH? 5  
HOW MANY INMATES WERE RELEASED/TRANSFERRED DURING THE REPORTING MONTH? 9

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.

\_\_\_\_\_  
SHERIFF'S SIGNATURE

\_\_\_\_\_  
TYPED NAME

\_\_\_\_\_  
REPORT PREPARED BY: (PRINT OR TYPE)

\_\_\_\_\_  
TELEPHONE NUMBER

10/16/2017

\_\_\_\_\_  
DATE

\_\_\_\_\_  
TELEPHONE NUMBER

IF NOT SIGNED BY THE SHERIFF, PLEASE SUBMIT A LETTER OF AUTHORIZATION, SIGNED BY THE SHERIFF, INDICATING THE NAMES OF THE INDIVIDUALS AUTHORIZED TO SIGN.